

## Message Text

UNCLASSIFIED

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10

ACTION CU-04

INFO OCT-01 AF-05 ADP-00 OPR-02 /012 W  
----- 020213

R 101050 Z MAR 73

FM AMEMBASSY FORT LAMY  
TO SECSTATE WASHDC 6495  
INFO USIA WASHDC

UNCLAS FORT LAMY 0334

USIA FOR IAA ENEY

E. O. 11652: N/ A  
TAGS: SCUL CD  
SUBJ: IV GRANT

1. EMBASSY NOMINATES MR. SIMON- PIERRE MONNEY ADOUM, DIRECTOR  
OF CABINET OF PRESIDENT TOMBALBAYE SINCE 1970 FOR FY-73  
INTERNATIONAL VISITOR GRANT.

2. MR. ADOUM WILL TRAVEL IN JUNE 1973 FOR MAXIMUM 30 DAYS. HE SPEAKS  
FRENCH AND WILL NEED AN ESCORT- INTERPRETER.

3. BIO DATA: A) BORN AUGUST 10, 1936 AT MAO ( KANEM, CHAD)

B) MARRIED. SIX CHILDREN

C) CHADIAN NATIONALITY

D) INSTITUT DES HAUTES ETUDES D' OUTRE MER GRADUATE

E) MR. ADOUM WAS COUNSELOR AND CHARGE, CHADIAN  
EMBASSY MOSCOW, 1965-69. FROM 1961 TO 1965  
HE WAS A PROVINCIAL ADMINISTRATOR AS SOUS PREFET OF  
DOBA, MOYEN CHARI, MOISSALA AND MOUNDOU.

F) HE IS AN OFFICER OF THE NATIONAL ORDER OF CHAD AND  
OF THE CHADIAN MERIT AND HOLDS SEVERAL HIGH DECORATIONS  
OF ZAIRE, LEBANON, SUDAN, NIGERIA, SAUDI ARABIA AND FRANCE.

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G) HE HAS TRAVELED EXTENSIVELY IN EUROPE AND AFRICA  
AND FOR THE LAST THREE YEARS, HE HAS BEEN A MEMBER OF THE CHADIAN  
DELEGATIONS AT ALL AFRICAN SUMMITS AND OF THE PRESIDENTIAL  
DELEGATIONS ACCOMPANYING PRESIDENT TOMBALBAYE ON HIS OFFICIAL  
VISITS.

H) HE HAS NEVER BEEN TO THE UNITED STATES.

4. AS AN ALTERNATE TO MR. ADOUM, EMBASSY NOMINATES MR. SIMON  
DRAPEAU, DIRECTOR DE LA DOCUMENTATION ET L' INFORMATION TO THE  
PRESIDENCY OF THE REPUBLIC.

5. AS A SECOND ALTERNATE EMBASSY NOMINATES MR. MAHAMAT DJERMA,  
MAYOR OF FORT LAMY.

6. AIRGRAM FOLLOWS.  
MULCAHY

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\*\*\* Current Handling Restrictions \*\*\* n/a

\*\*\* Current Classification \*\*\* UNCLASSIFIED

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
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**Draft Date:** 10 MAR 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
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**To:** CU  
SECSTATE WASHDC  
USIA  
**Type:** TE  
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